

TOLERANCE IN HOLY-LAND

Persecution Of Arabs In Palestine

(Hereunder is the letter sent in French to Dr. Hertzog, the Minister of Religions in Israel, by His Grace Monseigneur G. Hakim, Archbishop of the Greek Catholic Diocese of Acre, Haifa, Nazareth and the rest of Galilee, who is a resident in Israel.)

Haifa, Jan. 15, 1953

Dear Dr. Herzog:

I return from my visit to "Ikret" village and it grieves me to say, I return heartbroken. The scenes of the demolished houses, streets blocked with stones and timber, and tottering walls—these atrocities added to the memory of my previous visits to this village which was in the past alive with its inhabitants, all docile and peaceful Catholics, have filled my heart with anguish and distress. When I reached the summit of the village and stood in its churchyard, I felt the tears in my eyes as I saw the vicarage in rubble; that beautiful residence that used to fill our hearts with joy and glory and which was erected with its three spacious rooms above the school, all were demolished.

The church — I could not gain access to it, since its entrances were obstructed with stones; but I do not doubt that the collapse of the adjacent houses has inflicted upon it serious damage. Climbing the ruins surrounding the church, I saw a deep cleft in the upper part of its eastern wall. The cross that was standing erect above the dome was smashed—accidentally or deliberately, I cannot tell. The belfry was void of its bell which was pulled down by the inhabitants of the adjacent kibbutz (Jewish colony) to be used in announcing the time for their meals. This bell, as you know, was recently returned to us by the Acre police.

Wherefore is all this destruction . . . after four years of occupation that was received by the villagers with acquiescence and confidence in the promises of Israel . . . ? Only for fifteen days were the friendly relations between the villagers and your soldiers enjoyed. The villagers were deceived and ordered to leave their village only for fifteen days . . . as they were told . . . but three years or more have already elapsed and these fifteen days have not yet come to an end. Thus those villagers lost their homes, were deprived of their lands, olive and other trees and became utterly destitute, living crammed in the huts and shops of Er-Rameh village.

As they have despaired of everything and everybody except the justice of Israel, they resorted to the Supreme Court where their case was heard by three of the highest judges in Israel. The judges rebuked those responsible for these wrongs and ordered the restorations of withheld rights to their owners. They further fervently appealed to the Jewish authorities to abstain from persecuting the Arab minority, since they themselves have experienced the bitterness of racial persecution abroad.

The hopes of these villagers were therefore revived, and they looked for the implementation of the highest court in Israel. But, alas, the answer was this Christmas present, covered with rubbles . . . for, on the 25th day of December itself, their homes were wholly demolished.

From above the churchyard overseeing the village, I could not but ponder over these atrocities, and ask what would the righteous God in whom we both believe — keep in store for these crimes that are being committed by a people or a state, rightly or wrongly . . . and what would be the verdict of the international conscience which is bound to know the truth sooner or later . . . ?

I therefore repeat the protest contained in my cable of December 31, 1951, which reads as follows:

"We strongly protest against wholesale destruction of the Catholic village of Ikret on Christmas day. The church sustained serious damage, the vicarage was wholly ruined . . . for how long will these provocative acts continue . . . ?"

To this, I add a new protest against the selection of Christmas day itself for the destruction of a purely Catholic village.

It also grieves me to add what I have witnessed upon my return from Ikret, in El-Bassa village, which was in the past a flourishing par-

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Hundreds Of Arabs Killed 850,000 In Dessert Jews Defy The World

In publishing this article on Jewish crimes and atrocities in Palestine, we do not intend to dwell upon the war in that country, nor do we intend to give any account of actions during military operations or battles between Arab and Jewish forces. These events are not the subject of our comment. What we wish to dwell upon in this article is crimes committed by Jews against the Arab civilian population. We intend to expose the malicious, barbaric and inhuman methods of extermination resorted to by the Jews of Palestine in violation of the accepted rules of civilized or chivalrous warfare.

According to a reliable British source, an official of the Jewish Agency as long ago as February, 1948 explained to a British friend the methods which the Zionists would adopt in Palestine. They would commence their campaign with two or three massacres. "When we massacre," this Zionist said, "we shall not only kill the men; we shall massacre the women and children and then their cows, sheep and oxen."

This cold-blooded and well-calculated Zionist plan for the massacre of populations is not new for the Jews. It is a renewal of the technique adopted by them when they first entered Palestine about the year 1400 B. C. "And they utterly destroyed all that was in the city (Jericho), both man and woman, young and old, and ox, and ass, with the edge of the sword." (Joshua 6:21).

The facts enumerated in this memorandum must shock every decent person in the world. They are all authentic and cannot be challenged by the Zionists, who do not intend to fight either honorably or chivalrously. They have not conducted their military operations according to the accepted rules of civilized warfare. In occupying some Arab cities, quarters or villages the Jews have committed the most heinous crimes against innocent civilians. Jewish atrocities in the Holy Land can be classified under the following categories:

Massacres, Indiscriminate Killing and Savage Acts

Jews indiscriminately massacred civilians, old men, women and children of all ages.

Jews bayoneted pregnant women.

Jews cut the children to pieces before their mothers' eyes, then killed the mothers.

Jews threw infants into cisterns filled with water, after snatching them from their mothers' breasts.

Jews in Haifa killed, mutilated and crucified Arab prisoners and wounded.

Maltreatment and Humiliation of Prisoners

The Jews treated prisoners, and all the Arab civilian population which was unable to leave Jaffa, Haifa, Safad, Acre or Jerusalem in a most barbaric fashion.

Jews forced these civilians to dig trenches and do the dirtiest work for their captors.

In Jerusalem Jews forced old men and women, doctors and notables, to carry water on their backs in big tins from Arab cisterns to the Jew-

ish quarters.

Jews forced many elderly women of the most respected families of Jerusalem to work as servants, performing the most degrading tasks.

Jews evicted Arabs from their homes and forced them to live in the most unhygienic and unsanitary places.

Jews gave Arab civilians, as a form of revenge, a minimum amount of food and drink, barely sufficient to sustain life.

Jewish doctors forced Arab men in Haifa and Haifa to submit to giving blood for Jewish wounded and left these Arabs in the most horrible condition, dangerously sick and exposed to death.

Indecent Acts Against Women and Girls

In the village of Deir Yasin, Jews took women and young girls, stripped off all their clothes, put them into trucks and after parading them in the Jewish quarters, photographed them in that condition.

Jews in Haifa entered Arab homes, stripped women of all their clothes, raped them and forced them to flee naked from their homes into the street.

Jews raped Christian and Moslem young women and very young girls.

Looting of Property

Jews looted Arab property in Jaffa, Haifa, Safad, Tiberias and Jerusalem.

Jews looted medical supplies and bandages from stores, the property of the Red Cross and the Red Crescent.

On June 6, 1948, the Jewish Agency, with the most daring brigandage, announced that it would usurp and appropriate all Arab holdings and property wherever the Jews could reach them. Arab homes and buildings are now occupied by Jews. Arab property thus looted included vehicles of all types, telephones, typewriters, hospital furniture and beds, kitchen utensils, reserve food stocks and pharmaceutical supplies.

Destruction of Property

Jews in Haifa, Jaffa, Safad and Tiberias marked most of the modern Arab buildings in these cities for destruction and then proceeded to demolish them, not in battle but in calculated revenge and in retaliation for the losses suffered by Jews in battles and as a result of actual fighting.

Destruction and Desecration of Holy Places

Jews in Haifa defiled Christian and Moslem Holy Places by urinating on the altars and dragging women to the Sacred Places and raping them there.

Jews in Jerusalem occupied Christian Holy Places and shrines and used them as forts, arsenals and military bases. Upon their retreat they either damaged or burned these Sacred Places. By indiscriminate shelling they damaged fourteen churches, institutions and shrines in the Old City of Jerusalem.

Massacres, Indiscriminate Killing, Savage Acts

The massacres of Arab old men, women and children by Jews was a well-calculated and cold-blooded plan. It was intended to terrorize the Arab civilian population and cause an Arab exodus from Palestine. As a result of these massacres, about 300,000 Arabs have left their homes, towns and villages and have taken refuge in neighboring Arab countries. The following are only a few of these barbarous massacres:

April 10, 1948—Massacre of Deir Yasin Village,

—(Continued on Page 2)—

Read and pass on!

"Jerusalem Will Be Internationalized Over Our Dead Bodies."

JEWISH ATROCITIES IN HOLY LAND (Continued from Page 1)

Jerusalem

Deir Yasin, a village of about 600 inhabitants, is a suburb of Jerusalem surrounded by Jewish settlements. On April 10, 1948, it was attacked by 500 Jews, who rounded up most of the inhabitants and looted all valuables they could find. Then they started massacring men, women and children, bayoneting pregnant women, cutting children to pieces before their mothers' eyes, then killing the mothers. Jews killed about 250 Arabs. Among these were twenty-five pregnant women, fifty-two mothers with sucklings, some of whom were only a few months old, and about sixty women and girls. Jews dumped over 150 bodies into a cistern in order to hide the horrors and mutilation committed by them. They took from the same village a group of Arab women and girls, stripped them of all clothes, put them into trucks, paraded them in the Jewish quarters of Jerusalem, and photographed them naked. As the details of these horrors became known, even Jewish civilians in Jerusalem were shocked.

Jewish forces barred entrance to all outsiders so that no one would see their horrible acts. M. Jacques de Regnier, delegate of the International Red Cross, asked permission of the Jewish Agency to go to the scene of the massacre, but they refused to allow him to go until the next day, so that they might clear the mess. M. de Regnier told The Arab Higher Committee in Jerusalem that "the situation was simply horrible." He related how the bodies were thrown into a cistern, so that he could not see them. He related that he found an Arab girl of six still living under a pile of bodies, and that he took her to a hospital.

The Jewish Agency, with its usual hypocrisy and with the intention of throwing dust in the eyes of the world, issued a statement expressing "its horror and disgust at the barbarous manner in which this action was carried out!" But two days later, the Jewish daily newspaper "Hamashkif," mouthpiece of the Jewish terrorist gangs, lifted the curtain to reveal the true facts, stating that the Irgunists had declared that the Haganah was aware beforehand of the Irgunists' plan drawn up for Deir Yasin and that the Haganah commander had been made acquainted by the commander of the operations with these plans.

April 14, 1948—Massacre of Nasr El Din Village, Tiberias

A large group of Irgunists and Sternists attacked the village of Nasr El Din in the Tiberias district, only to repeat the bloodthirsty massacre that had been committed by the same Zionist gangsters at Deir Yasin. In the early hours of the morning, while the villagers were peacefully asleep in their homes, the Zionist gangs dashed into the village, attacking with hand grenades and machine-gun fire defenseless women and children. The majority of the families in the village was made up of women and children who could not, by any stretch of mind, be considered as capable of carrying arms to defend themselves. In spite of that, the Zionist murderers subjected them to heavy fire. Only forty women and children managed to escape and take refuge in a nearby village.

May 5, 1948—Massacre of Beit Elkheuri Villagers

A large group of Haganah terrorists attacked Arab villages located on the banks of the Jordan River near a place known as Beit El Khouri. The terrorists fired their automatic guns at the defenseless and terrified villagers. Tens of villagers were killed in cold blood and hundreds were seriously wounded. These gangsters killed women and children, disfiguring them in the most repulsive and sickening manner. Then the bloodthirsty murderers beheaded some of the old and infirm persons and amputated their hands and legs. Then they took the young men of the village, packed them into a house, poured gasoline on it and set it on fire. The remaining old persons were driven to the scene of the CREMATORY and were told to go to their brethren in the Arab world and tell them what they had seen, and see if they dare come to their aid. Some of the villagers who escaped the Zionist terrors managed to swim across the river to the Syrian frontier.

May 6, 1948—Massacre of Civilians and Refugees

Jewish forces made an offensive on Arab villages in the vicinity of Tiberias. They blew up the German monastery located on the shore of Lake Tiberias, with three monks residing in it. At the same time Jewish forces attacked the defenseless Arab civilian population of Elghaweer and Samakh. A Jewish scouting plan directed Haganah to the position where Arab refugees were concentrated. The latter then attacked these civilian refugees, inflicting heavy casualties on



The Jewish revolutionary forces, supported by world Jewry, massacred hundreds of women and

children, confiscated their property and drove them out into the desert.

those trying to escape by boat; many others were drowned when their boats capsized.

May 6, 1948—Mosque Packed With Women And Children Blown Up

In El-Zaytoun village (Safad district) Jews packed women, children and old people into the village mosque and blew it up on the heads of those innocent victims.

May 7, 1948—Villagers Slain

Zionist patrols armed with automatics forced three of the villagers of Al-Kabry—Mohammed Matter, Nimmer Abed El Rahmen Al Akbar, Maklab Abi Aziz, into the hut of Ali Mohammed El-Kady, aged seventy, and slaughtered each of them like sheep across the knee of the old man.

May 13, 1948—Massacre of Beit Darras Village

In their attack on Beit Darras village situated in the Gaza district, the Zionist murderers found only children, women, elderly and infirm persons. Immediately they started killing all of them, butchering the women, some of whom were pregnant. The Zionist butchers indulged in disfiguring the bodies of the elderly men. After looting all the household furniture and the provisions left in the village, Zionist terrorists embarked on a systematic plan of blasting the largest houses by shell fire and mines.

Jews Resort to Bacteriological Warfare

The present population of Jews in Palestine come mainly from Eastern Europe. A great many of them are irreligious, godless and ruthless Communists. They conspire and carry on their aggression in a hateful, fanatic and vengeful manner. These Jews recognize no code of ethics and honor, nor international convention. They wish to realize their immoral and illegal aggression at any cost to their opponents.

For several years the Zionists have planned and prepared for the use of bacteriological warfare. To that end they set up laboratories, in Palestine. The Jews plan to use this inhuman weapon against the Arabs in the Middle East in their war of extermination. When cholera broke out in Egypt in November, 1947, and in Syrian villages on the Palestine-Syria borders about February, 1948, there was some, but not conclusive evidence that Zionists were responsible for the outbreak of this plague.

On January 12, 1948, Leon Pearson reported from Paris via NBC, New York, that "the Jewish underground is preparing to launch bacteriological warfare against the Arabs." This fact was also confirmed by a Christian American citizen who had attended a dinner in Rio de Janeiro, Brazil, in February, 1948, given by the Zionist Revisionist Organization under the chairmanship of Professor Heller, in honor of a visiting guest introduced as Captain Zvi Kolitz from Palestine and as an officer of the Irgun Zvai Leumi. Captain Kolitz has been featured recently as a guest speaker in meetings in New York sponsored by Irgun groups. At the end of his speech Captain Kolitz said, "I know for sure that we are going to employ bacteriological warfare when the British pull out. We have no allies, and cholera is no doubt a good ally. We shall bring cholera microbes to Cairo, to Baghdad, to Damascus and

to Amman, and in view of the hygienic conditions in the Arab states this weapon may be of decisive importance." Captain Kolitz further asserted that Jewish scientists are already preparing bacteriological bombs and that hundreds of cholera-stricken mice are being kept for experiments in special laboratories in Palestine.

Further conclusive evidence of bacteriological warfare by the Jews was afforded by the capture of four Zionists by the Egyptian Army, two on the 26th and two on the 28th of May, 1948. They were caught while infecting artesian wells around Gaza with these disease-producing germs. These atrocities are revealed in a communique issued by the Egyptian Ministry of Defense on May 29, 1948, which states:

"The Egyptian forces captured two Zionists while attempting to infect artesian wells around Gaza with poisonous germs. Both have admitted the purpose of their mission. Several bottles were found in their possession containing a liquid which was discovered to contain the germs of dysentery and typhoid. Two other men were also arrested while standing near another well. One of them admitted being a Zionist, while the other refused to reveal his identity. They had in their possession another canteen containing a liquid with a high concentration of typhoid and dysentery germs. The Egyptian Command took immediate and precautionary steps to protect the health of the Egyptian forces and the people living in the neighborhood by inspecting all the wells in the area. Egyptian chemists were brought over to test samples of the various wells. In the meanwhile all the water for the army was brought from El-Arish and Rafah. The results of the tests have shown that the water of the various wells is still fit for drinking with the exception of the two where the Zionist spies were found loitering. Orders were given to close both immediately."

The Egyptian Government released the text of an admission to the Egyptian Army authorities by one of the men arrested. The following is an accurate translation of the confession, the original of which is in Hebrew:

"I, Ezra G. Odeen, from the town of Tel Aviv, was ordered by the commander Moshe who gave me a canteen full of typhus and dysentery germs to pour it in a well containing water."

Desecration and Destruction of Holy Places

"It appears clearly that the condition of the Christians in the Holy Land has not been bettered, but worsened. The Christian name has been degraded for the benefit of the Jews. We see with sorrow the Christian Holy Places being secularized and transformed into houses of worldly pleasure, inviting men to bodily voluptuousness which, condemnable everywhere, are especially condemnable on the spots where rise the august monuments of our religion."

When Pope Benedict XV made the above statement on June 13, 1921, little did the Christian world realize the full implication of His Holiness's condemnation. His Holiness's words were prophetic.

In 1920 the Anglican Bishop of Jerusalem gave

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Reparation? We Won't Accept A Single Arab"

JEWISH ATROCITIES IN HOLY LAND

the world a similar warning when he exposed the malicious intentions of the Zionists. In an address to the Church House, London, the Bishop stated:

"In ordinary conversation among Zionists at Jerusalem it had been asked, 'What shall be done with the Church of the Holy Sepulchre? Shall it be burned or razed to the ground?'"

Since hostilities started in Palestine in November 1947, the Zionists have deliberately desecrated, damaged and destroyed many of the sacred Christian and Moslem Holy Places, shrines and institutions.

The commission of these sacrilegious crimes by the Zionists was confirmed in a manifesto issued by the Union of Christian Churches in Palestine, as stated in an Associated Press cable published in the New York Times of June 1, 1948. The Union of Christian Churches consists of eleven denominations.

This reliable and impartial body, representing all Christian churches and denominations in Palestine, complained that the Jewish forces had used ten Christian religious and humanitarian institutions in Jerusalem as military bases and that fourteen institutions in the Holy City were destroyed or damaged by shellfire. Three priests were killed, two wounded and more than 100 women and children and other noncombatants have become casualties inside Jerusalem since the Jews began the attack. The manifesto avers:

"From what has taken place it appears:

"I. That it was the Jews who began on the morning of Saturday, May 15, to occupy by armed force the Convent of Notre Dame de France, the Redemptionist Sisters and the French Hospital, which they fortified and from which they began to fire on the Holy City.

"II. That they occupied likewise, on Mount Zion, the Monastery of the German Benedictine Fathers and two convents of the Holy Trinity and Saint George, belonging to the Greek Orthodox Church, which served for military operations and from which they fired on the City of Jerusalem. They occupy today buildings which fly flags of the Holy See, of France, of the Holy Sepulchre and of the International Red Cross."

The manifesto included the following list of institutions "from which Jews directed their fire on the Holy City."

"1. The Orthodox Greek Convent of St. George, as well as part of the Armenian Orthodox Convent, occupied by Jews May 14.

"2. The Convent of Notre Dame de France, occupied May 15, fortified and made a principal base of attack on the Holy City.

"3. The Convent of the Redemptionist Sisters, occupied May 15 and employed in the same manner as Notre Dame.

"4. The French Hospital, which the Jews occupied militarily in spite of the presence of the Sisters of St. Joseph and their patients and regardless of the Red Cross flag flying from its staff.

"5. The Italian Hospital, which the International Red Cross placed under its protection May

15. A force of armed Jews occupied the hospital, took down the Red Cross flag and raised their own flag in spite of protests of the Italian Consul. They used terraces as gun emplacements.

"6. The apostolic delegation building, protected by the flag of the Holy See.

"7. The Monastery of the German Benedictine Fathers, occupied May 18 and used by Jews as a strategic position and one of their principal bases of firing against the Holy City.

"8. The English School of Mount Zion and the Greek Orthodox Convent of St. John, occupied May 15.

"The manifesto charged that some Israeli fighters fired shells from the Hebrew University and Hadassah Hospital on Mount Scopus, and also from two large synagogues in the Old City, which Arab forces eventually demolished.

"It said that the following institutions had been hit by shell-fire and that these seized by Jews had been shelled subsequently by Arab forces:

"1. The Convent of Notre Dame, a large part of which was destroyed following the occupation by Jews.

"2. The Redemptionist Convent, which Jews destroyed and partly burned.

"3. The German Benedictine Monastery, of which the tower and church had been damaged following the Jewish occupation.

"4. The Seminary of St. Anne (inside Arab lines of the Old City), which received two shells, one May 17 and the second May 19, destroying walls and wounding refugees.

"5. The Church of Sts. Constantine and Helena, near the Church of the Holy Sepulchre, which were damaged by a shell, the blast striking the dome of the Holy Sepulchre, May 17.

"6. The court of the Orthodox Syrian Church of St. Mark, which received a shell May 16 that killed Father Pierre Sani, secretary to the Bishop, and wounded two persons.

"7. The Orthodox Greek Convent of St. George, next to the Greek Catholic Cathedral, which May 18 received a shell which broke the convent roof tiles and damaged windows of the cathedral.

"(Point 8 was missing in transmission.)"

"9. The Convent of the Archangel of the Orthodox Copts, located over the Grotto of the Holy Cross, which is part of the Holy Sepulchre. It was struck by a shell and damaged May 23.

"10. The Convent of the Orthodox Copts received a shell May 23 which wounded some refugees.

"11. The large Monastery of the Franciscan Fathers, situated near the Holy Sepulchre, was hit by shells May 19, 23 and 24. The orphanage, convent court and general secretariat were damaged. Many children were killed or wounded.

"12. The Latin patriarchate received shells May 23, 26, 27 and 28. The environs were damaged and many were wounded.

"13. The Greek Catholic patriarchate received shells at its entrance May 16 and 29. Buildings were damaged and people were wounded.

"14. The Orthodox Armenian Convent was hit by over 100 shells fired by Jews from the Benedictine Monastery on Mount Zion. Eight of the

refugees in the convent were killed and about 120 wounded."

Damage to Jewish Holy Places—A Contrast

On the 13th of July, 1948, the Acting United States Representative at the Security Council transmitted to the Secretary General of the United Nations a cable dated July 12, sent by the Chairman of the Palestine Truce Commission. This cable is very significant because it reveals the evil intentions of the Jews towards the Christian and Moslem Holy Places and that they are preparing for a major assault for mass destruction of the Old City of Jerusalem. The cable follows:

"We observe that in Jerusalem Jews appear to be increasingly inclined to ignore the most elementary rules of international war. Following their attempt to seize King David Hotel Thursday night during the cease-fire period, some of their forces tried last night to occupy the Pontifical and Biblical Institution property of the Holy See. Only due to last minute intervention by the French Consul General were they compelled to give up their design:

Further proof of Jewish malice against Christian sanctuaries is offered in an Associated Press cable from Jerusalem, dated July 16, 1948, published in the American press, which said:

"Franciscan monks reported today that a mortar shell landed near the doorway of the Church of the Holy Sepulchre on Wednesday night, breaking the old stained glass windows of the Franks Chapel.

"Shells also were reported to have struck near the Virgin's tomb adjacent to the Garden of Gethsemane, and in the vicinity of the Dominus Flevit Chapel, which marks the traditional site of the Mount of Olives where Jesus wept for Jerusalem."

On the 18th of July the Delegation of the Arab Higher Committee received the following cable from the Arab Higher Committee Headquarters in Cairo.

"Jews strongly shelled the Moslem and Christian Holy Places in Jerusalem. The Western Gate of the Dome of the Rock was seriously damaged. A six-inch bomb exploded inside, demolishing the monumental windows in and around the Dome. The Dome itself was strongly hit. A six-inch fire bomb exploded inside Al-Aqsa — fortunately no damage. Forty bombs exploded in the Haram area, three others in the Holy Sepulchre square, causing damages. St. James Church in the vicinity was damaged heavily. Other mosques were also damaged."

Acts of Murder, Torture, Maltreatment And Forced Labor Against Arab Civilian Prisoners And Hostages

The following are a few of many incidents of murder, torture, mutilation, etc., showing Jewish brutality in Palestine:

On the afternoon of Sunday, April 18, 1948, bodies of eight Arab young men were discovered on Mount Carmel, halfway between Akhuzad, Jewish settlement, and Kubaibeh. They were taken to the Government Hospital at Haifa. The bodies of these victims were found disfigured and mutilated beyond recognition. The hands and legs of some were amputated, and their heads battered with heavy stones. Investigation showed that the victims were laborers working for a steel company, who were kidnapped by Jews while walking along the harbor road in Haifa.

Two days later, i.e., on April 20, 1948, thirteen other bodies of young Arab men were found with their noses cut off, their eyes plucked out, and some beheaded.

In Haifa an Iraqi prisoner was found crucified, tied with ropes, and his body branded with hot irons.

When Safad fell into Jewish hands, most Arabs who stayed behind were either too old to undergo the strenuous journey, or infirm men and women and children. The Jews treated them with extreme barbarity. When over 100 expressed the wish to leave the town, they were herded into trucks and taken to the Lebanese border and left in a remote place under the heavy rain. They had to walk more than two and a half hours on muddy roads until they came to the nearest Arab village. Among these people was a ninety-three-year-old and highly respected notable, Mohammed Salin Shamma, who was Mayor of Safad for many years during the Turkish and British regimes. He testified to the details of these brutalities, and related how he and his aged wife and others were insulted and beaten by Jews, who robbed him of his pocket watch, his gold rings and those of his wife.

Jews exceeded the limits of their audacity by putting civilian men and women to forced labor. In Acre and its neighborhood, Arab civilians were forced at bayonet point to work as slaves from morn to eve, digging trenches and building defense lines of fortifications extending from the Acre railway station to the end of the Acre Beirut road.

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These Arab infants and hundreds more like them were killed by courageous Jews who are known

for such heroism and bravery. Such courage is exemplified only when faced with inferior odds.

JEWISH ATROCITIES IN HOLY LAND

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The suffering of the civilian inhabitants of Jaffa was described in a cable dated June 19, 1948, sent by the Mayor of Jaffa to the President of the Security Council which states:

"Zionists controlling the Arab open city of Jaffa plunder all contents. They have not supplied food to the five thousand remaining inhabitants contrary to the terms. They imposed forced labour even on women. They forced prisoners at Umm Khaled to dig trenches, exposing them to shooting. They shot at women reapers near Tulkarn, preventing harvesting. We put this on record and await immediate action."

Furthermore, some of the Arab notables in Jaffa are being humiliated in the most unprecedented manner. Nicola Saba, a Christian Arab and a high government officer, was taken as a hostage together with Harbi El-Ayubi, a Moslem Arab notable, and are being worked as sweepers on the Jaffa-Tel Aviv road.

The Jerusalem Jews have taken and kept a great number of Arab hostages including women and children—most of them Christian Arabs of the best families. Jews have forced some of them to do the most degrading work. Among these were: Dr. Ibrahim George, a Christian, the most famous dentist in Jerusalem; Mrs. Shukri Deeb, a Christian lady of standing among Arab women and in national circles; Mr. Aziz Saba, a well-known Christian importer; Iskandar Saba, a Christian. These and their wives are all hostages, being put to work daily carrying water on their backs from the Arab quarters to the Jewish quarters in Jerusalem. Dr. Wadi Itayen, a Christian and a high-grade officer in the Department of Health in Jerusalem, was also forced to carry water on his back. He was overworked and maltreated, and as a result died.

On the 14th of May the Political Committee of the Arab League issued a communique stating:

"The Jews in Palestine have committed the most horrible crimes. They have violated war conventions and the internationally accepted customs in the conduct of military operations, and have disregarded the elementary principles of honour and humanity." "On the other hand," the statement continued, "the Arabs in their struggle against the Jews followed their old customs, proving their real desire to maintain their traditional chivalry and respect for the laws of war. In spite of these horrible atrocities of the Jews, the Political Committee calls upon all Arabs to maintain their traditions and not retaliate with savage acts."

The following are only a few of many incidents showing the chivalrous Arab attitude in contrast to Jewish atrocities:

When Fawzi Pasha Kawukji, commander of the Arab Liberation Army, attacked Mishmar Haamick, Jews asked for a short truce in order to remove women, children and old men. The Arab commander consented, and several trucks left the settlement loaded with women and children and old people.

When the Arab Legion conquered Kfar Tziou settlements, they captured many prisoners, among whom were fifty women terrorists. H. M. King Abdullah ordered that these women should be released through the Red Cross, saying: "We shall avenge Deir Yasin massacre not against Jewish women, but against Jewish men."

"Look magazine in its issue of August 11, 1953, carried the following excerpts from Adlai Stevenson's article:

Prime Minister David Ben Gurion said to me (Stevenson): "We want to live in a friendly co-operation with our Arab neighbors. Our aim is peace". Then I asked him about the Arab demands. He minced no words—nor did Moshe Sharett, the confident, articulate Foreign Minister: "Jerusalem will be internationalized over our dead bodies. Reparation? We won't accept a single Arab."

Those who desire more documentary evidence pertaining to the Arab-Jewish question, we refer them to COMMON SENSE, Issue No. 87. Sent free of charge.

PATRIOTS:

It is still possible to save our country from Marxist slavery, but there is only one way in which it can be accomplished. A sufficient number of people must be informed so that they know the facts. We must have Crusaders. If we remain indifferent, uninformed and do not make sacrifices, we will then go down as other countries have, for the enemy remains active.

Common Sense

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PERSECUTION IN PALESTINE

(Continued from Page 1)

ish. I found its church rededicated, its thirty ikons that were still there up to four months ago, all stolen; the painting on the wall marred and the bishop's throne wrecked and strewn asunder. . . . the doors and windows of the buildings adjoining the church, i.e., the vicarage and the boys' and girls' schools, all were stolen.

Even the wooden planks of the ceiling of the pastor's residence built on the western wing of the church were being removed, and no doubt, we shall find none of them on our next visit.

With regard to what remained of the sacred articles of El-Bassa church (such as the wooden altars and the decorated iconostases) I suggest that they be carefully transferred under your department's supervision, and in the presence of our representative, and that the entrances to this collection of buildings, be blocked unless the inhabitants of El-Bassa, now living as refugees in El-Mazara'a, five kilometers away, be allowed to return to their homes that are still standing despite the damages sustained. Thus these people would be the protectors of their own church.

I note with regret that our repeated complaints in respect of this church which I visited over two years ago with Dr. Vardi, who saw with his own eyes the sacrilegious desecrations, have been fruitless; and thus we have come to this lamentable situation.

(Signed) G. HAKIM
Archbishop of Acre, Haifa,
Nazareth and Rest of Galilee

Common Sense*

Union, New Jersey, U. S. A.

Conde McGinley, Editor

If you want to be a big help in the fight to save your country and to preserve your own liberty and freedoms, your best bet at this critical moment is to get on the job and help to boost the circulation of Common Sense up to a million copies. When the Americans are correctly and completely informed on any subject they will always do the right thing at the right time. Circulation of a million copies now will win YOUR fight for YOU. So take off your coat and go to work. MORE distribution and MORE subscriptions in your community may be the "straw that breaks the camel's back". YOU owe this cooperation to YOURSELF and to YOUR CHILDREN. They did not ask to come into this world. You brought them into it. It is your DUTY TO THEM to do your best to keep the world a fit place to live in. But enough Americans are not yet aware of the conspiracy or the conspirators. Until and unless EVERY American knows the "score" this nation is in grave danger of defeat and destruction by the enemy.

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OFFICIAL VIEW ON ARAB MINORITY

The following quotation from the Hebrew edition of the Israeli Government Year Book, 1949-50, page 16, could be regarded as the official view on the subject. It said:

"As soon as the Palestine partition was passed on November 29, 1947, by the General Assembly, we realized that we shall face the problem of an Arab minority in the new State of Israel. According to the partition plan, about 400,000 Arabs, or 40 per cent of the total population, were to be our lot, and it was still doubtful at the time whether the 100,000 Jews of Jerusalem could be regarded as citizens of the State. The presence of large concentrations of Arabs in towns near the Jewish borders of the partition and at its extremes, such as Jaffa, Lydda and Ramleh, were regarded as a threat to the security of the Jewish State.

"This situation, however, changed completely and consequently eased the whole economic and military aspects when we fought the Arabs and forced them to flee the towns and villages, and when the frontiers of the State were soon expanded as a result of the victories scored by the Haganah. In that manner the problem, which had been disturbing us, and which would have seriously hampered the founding of the young State, was solved in large measure. And yet, the Arab minority, which remained in Israel and grew in numbers with the increase of the areas occupied by the Jews, continues to vex us to this day."

The English-language "Jerusalem Post" on

RED HIGHLIGHTS

U. S. armed forces are now serving in 49 countries. . . . Senator Joseph McCarthy won a libel action and \$16,500 from the Post-Standard newspaper of Syracuse, N. Y. . . . There are three Dulles in the government. John F. Dulles, Secretary of State; Allen Dulles, head of the Central Intelligence Agency; and sister Elinor, a State Department employee. . . . The Ford Foundation gave the United Jewish Appeal \$25,000, which they willingly accepted. Not so with the Los Angeles Board of Education who turned back a check for \$335,000 to the Ford Foundation. The Board patriotically decided for the second time not to allow UNESCO-One World propaganda in our schools. Thank God we have a few real fighting Americans left. . . . There are still approximately 8,000 New Deal Left Wing lawyers in our government who haven't been given the boot. Most of them are "Jews". . . . The United "Jewish" Appeal will collect \$75,000,000 this year. \$60,000,000 will go to Israeli.

News reports state that 300 Rabbis attack McCarthy. According to all the "Jewish" papers every Rabbi in the Country has been fighting McCarthy since he started to expose subversives and traitors. . . . Federal Communications Commissioner Freda B. Hennock, "Jew", now has a new assistant. You guessed it, it's another "Jew", Samuel B. Groner. Who said that this was a Christian country; Oh, yes, tolerance. . . . Lewis L. Strauss, "Jew", newly appointed Chairman of Atomic Energy Commission, is a member of the American Jewish Committee. Incidentally, the AJC, American Jewish Congress, B'nai B'rith and Anti-Defamation League are blood brothers in that great fraternity of brotherly love. The catch is that the "Goyim" are not considered brothers. . . . COMMON SENSE's new edition of the Protocols is just off the press. Price \$1.00.

The "Care" package program is being heavily advertised by leading "Jewish" organizations and publications. This is the tip-off as to who receives the benefits therefrom. . . . The U. S. Court of Appeals in a 2 to 1 decision upheld disbarment of Harry Sacher, "Jew", for his action in the defense of the 11 Communists. . . . Britain to purchase \$3,052,000 worth of canned food from the Soviet Union. . . . Bear this in mind, the Social Democrats in Germany is just a fancy name for Communist Party. . . . Lt. Arthur Miller, of the New York Police, accused of heading a highly secret Communist cell in the Police Department is Izzy Cohen, "Jew". He changed his name in 1938.

Walter Bedell Smith, the New Deal appointee and pal of Anna M. Rosenberg, is petitioning Congress to back up Eisenhower's request for \$88,000,000 to supply foreign countries with library books. . . . Mr. Anthony Eden while in this country for his health was convalescing at the Rhode Island home of a daughter of the late Otto Kahn "Jew". Bolshevik Russia thought so highly of the late Mrs. Otto Kahn that they feted her with the ceremony due to an Empress. . . . In this writer's humble opinion the truce in Korea is one of the last steps to World War III, as was so ably planned by the "Jewish" Invisible Government.

September 21, 1951, reflected this official attitude when it stated:

"The Arabs who stayed have not caused much trouble. . . . There was discontent over restrictions, the usual protests against planning and regulations, and there were other customary complaints. But matters might certainly have been worse."